#### **September**

# Brandon Public Library



#### **Hours of Operation:**

Monday: 12:00 p.m.—6:00 p.m.
Tuesday: 12:00 p.m.—6:00 p.m.
Wed: 12:00 p.m.—6:00 p.m.
Thursday: 12:00 p.m.—6:00 p.m.
Friday: 12:00 p.m.—5:00 p.m.
Saturday: 9:00 a.m.—12:00 p.m.

#### **Contact Info:**

Website: www.brandonlibrary.net

Facebook: "Brandon Library"

Email: ross@brandonlibrary.net

Phone: (920) 346-2350



### **Stop By: The Library is hosting the Brat Fry!**

Fri, Sept. 4 from 9:30 am-6 pm & Sat, Sept. 5 from-9:30 am-2:30 pm

Live music on Friday evening with local musicians

Thank you, Brandon Meats for this fundraising opportunity.



Our Library strives to provide excellent library service & works to do our part to keep the community safe.

We want to share how the library will serve you and your family as we enter the 2020-2021 school year.

- ⇒ Most importantly, if you have depended on the library as a location for your child to spend time after school, before going home or waiting for a ride, you will need to make other arrangements. During a typical school year, we have many students from 3:00-6:00pm. We are not able to accommodate that this fall due to safety guidelines.
- ⇒ We'll allow 10 patrons at a time in the Library due to reduced-capacity guidelines.
- ⇒ We require patrons to keep a visit to 30 minutes or less to find books, pick up holds, make copies & receive reference assistance.
- ⇒ We have limited computers, tables & chairs available.
- ⇒ Students 13 yrs & under must be with parent/ guardian.

See our Website to view all of our Library features!

## New Reading Program!

The Pillar & Vine Agency and Brandon Public Library are partnering for a reading program. Both organizations believe reading is important in a child's education and there is much to be learned. The program will run October 2020 through April 2021.

Prizes include a \$25 gift card to your favorite place. The program is available to students grades 1 - 8. A winner from each grade level will be drawn each month.

Watch for more details in the October Newsletter!

#### The Library Expansion Project

is looking to resume by forming a "Campaign Cabinet" for people interested in getting involved!
Ideas will be shared on Tuesday,
Sept. 15 at 6:00 pm. Stop by the
Library, Email Christy at address
given above or call her at 346-2350
to become a part of the team!