



Stop by the Brat Stand on October 9 & 10 to support Brandon's "Tiny Town Daycare"!



October 2020



# Brandon Public Library Newsletter

## We're open & offer drive-thru!

Mon-Thurs: Noon-6 pm  
 Friday: Noon - 5:00 pm  
 Saturday: 9:00 am - Noon

## Contact Info:

Website: [www.brandonlibrary.net](http://www.brandonlibrary.net)  
 Facebook: "Brandon Library"  
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## P I L L A R & V I N E

- ◆ The Library is partnering with Pillar & Vine for an exciting winter reading program! Pick up a form at the Library!
- ◆ The program will run from October 2020 until April 2021.
- ◆ The program is available to students in the Rosendale-Brandon School Dist. & a cardholder (or family member) at the Brandon Library.
- ◆ Available for children in grades 1 through 8.
- ◆ The program offers "themes" for a book read. (*October themes: Grades 1-4 Animals, Zoo, Ocean & Grades 6-8 Government, Civics*)
- ◆ Once the book is read, complete the form with these questions:
  - 1) In your own words, what was the book about?
  - 2) Did you like or dislike the book and why?
  - 3) What did you learn and how did reading it change you or your views on the topic?
- ◆ All submissions are reviewed by the Pillar & Vine reading coordinator and the winning student from each grade level wins a \$25 gift card!

## Winter Reading Program!



*The Brandon Library will have a variety of books for each level on the various themes for the reading program, so be sure to stop in!*



## Library Expansion Project

*The Library Board and Friends of the Library are moving forward in their plans for the Library expansion!*

- The existing Library was built in "1897-the 19th century" and we are looking for tomorrow's library to meet the needs of the "21st century"!
- We hope to add lounge seating, reading areas, workspaces and a meeting room along with interactive technology, more computer workstations and ADA compliant restrooms.
- The plans will also include a capital campaign led by community volunteers to help raise the necessary funds to realize our "Vision for Tomorrow"!
- Watch the Library Facebook page for information on how to live stream the upcoming Annual Meeting on October 22 at 6:30 pm. You can learn more about the expansion!