#### JANUARY 2022

For Your Information:

#### Village President:

#### Michael Walgenbach Board members:

Gary Henker, Vance Henning Mark Horvath, Terra Mattheis Daniel Redeker, Jeremiah Storer

#### Village Clerk:

Corinne Vande Zande Office hours of Mon-Fri from 8:30 am-noon & 1:00-4:30 pm Village Hall: 920-346-5415

Village Hall located at: 115 N. Center Street Village Clerk: Corinne Vande Zande Phone: 346-5415 Clerk's Office Hours: Mon-Fri. 8:30 am-noon & 1-4:30 pm

Village Meetings are held the 2nd Monday of each month and are open to the public. The Utility meeting begins at 7:00 pm with the regular meeting immediately after.

Village meeting agendas, minutes and notices are posted at the Village Hall, Library and Post Office.

Website Address: www.villageofbrandon.com

Email: clerkofbrandon@gmail.com

Public Works Department: (DPW Director, Chris Schouten) 920-346-5492

Police Department: (Chief, Gary Durkee) 920-346-5555

# **Village of Brandon**

## Newsletter

The Food Pantry will distribute: Wednesday, January 19 from 12:30 pm-3:30 pm

### 2021 TAX PAYMENTS MUST BE MAILED IN OR DROPPED OFF ONLY:

- ⇒ Place your payment in the Village Hall "DROP BOX" located in the front door or mail your payment in a timely manner to: "Village Treasurer, PO Box 385, Brandon, WI 53919."
  - ⇒ To obtain a receipt, please include a self addressed & stamped envelope or print online using info. on your tax notice.



Dogs must be licensed annually.

Cats should receive a one time license.

Fees for both: Male or Female: \$10 Neutered/Spayed: \$5

Deadline: 3/31/21



A message from Police Chief, Gary Durkee: In the event you are a "snowbird" or leaving on a vacation, the Police Dept. is willing to keep an eye on your home. Call 920-346-5555 to request a "Vacation *House Check* Request" form.



January is National Radon Action Month. The EPA suggests all homes are tested one time for radon gas. Radon is invisible & odorless and long term exposure is a risk for lung cancer. Simple steps can correct the problem and make your home safe!

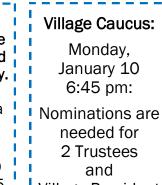
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, SNOW CUB SNOWMOBILE REMINDERS:



- ⇒ No person shall operate a snowmobile on any sidewalk, pedestrian way or area between the sidewalk and curb line of any street in the Village except to obtain access to an authorized area.
- ⇒ Snowmobiles are able to use the north side of Bowen Street from the railroad tracks east to the Brandon Store and Lockin Street to access the Depot Park. No person shall use a driveway marked with an orange flag.
- ⇒ Please contact Clayton Jahns (346-5224) to have your driveway marked or for membership information!





Village President for term of 3 yrs.