



# VILLAGE OF BRANDON NEWSLETTER

## For Your Information:

**Village President:**  
Michael Walgenbach  
**Board members:** Gary Henker, Vance Henning, Mark Horvath, Terra Mattheis, Daniel Redeker, Jeremiah Storer

**Village Clerk:**  
Corinne Vande Zande  
**Office hours** of Mon-Fri  
8:30 am-noon & 1:00-4:30 pm  
**Village Hall:** 920-346-5415  
**Village Hall located at:**  
115 N. Center Street

**Village Meetings** held the 2nd Monday of each month and are open to the public.  
The Utility meeting begins at 7:00 pm with the regular meeting immediately after.

**Village meeting agendas, minutes and notices** are posted at the Village Hall, Library and Post Office.

**Website Address:**  
[www.villageofbrandon.com](http://www.villageofbrandon.com)

**Email:**  
clerkofbrandon@gmail.com

**Public Works Department:**  
(DPW Dir., Chris Schouten)  
920-346-5492

**Police Department:**  
(Chief, Gary Durkee)  
920-346-5555


## Winter Reminders

- Within 24 hours of sleet & snowfall, it is the duty of the homeowner or occupant to clear the sidewalks. Failure to comply may result in a local ordinance citation.
- It is prohibited to blow snow into the street when clearing a driveway or sidewalk.
- To allow for the Department of Public works to clear snow from roads, no parking on streets from 2 am–6 am.



**Village Park Shelter Rental Information:**  
*It's not too soon to book a date.*  
*First come, first serve*  
**920-346-5415**

- There are 2 shelters at Community Park and 1 at Depot Park.
- Fill out application & pay fee with security deposit to guarantee your reservation. Clerk will provide complete list of park rules.



**Emanuel Lutheran  
Chili Warm Up  
Drive Thru Event**

Sunday, Feb. 20  
11:00 am-1:00 pm  
107 S. Prairie St.

Quarts for \$7.00



**Brandon Lion's  
Pizza Sale**

12"-3 for \$16.00  
9"-2 for \$12.00


Cheese, Sausage or  
Pepperoni

Text or call Michael  
at 414-305-1166  
Delivery: Feb. 26



**Food Pantry  
Wednesday  
February 16, 2022  
12:30-3:30 pm**

## NOTICE



The Clerk's Office is closed to the public due to the Covid numbers. The office can be opened, when needed, to conduct business. Call 920-346-5415.