



VILLAGE OF BRANDON NEWSLETTER

 **Food Pantry**
Wednesday
February 15.
12:30-3:30 pm

February
2023

For Your Information:

Village President:
Michael Walgenbach
Board members: Gary Henker,
Vance Henning, Mark Horvath,
Terra Mattheis, Daniel Redeker,
Jeremiah Storer

Village Clerk:
Corinne Vande Zande
Office hours of Mon-Fri
8:30 am-noon & 1:00-4:30 pm
Village Hall: 920-346-5415
Village Hall located at:
115 N. Center Street

Village Meetings held the 2nd
Monday of each month and are
open to the public.
The Utility meeting begins
at 7:00 pm with the regular
meeting immediately after.

Village meeting agendas,
minutes and notices
are posted at the Village Hall,
Library and Post Office.

Website Address:
www.villageofbrandon.com

Email:
clerkofbrandon@gmail.com

Public Works Department:
(DPW Dir., Chris Schouten)
920-346-5492

Winter Reminders

- It is the duty of the homeowner or occupant, within 24 hours of sleet or snowfall, to clear the sidewalks. Failure to comply may result in a local ordinance citation.
- It is prohibited to blow snow into the street when clearing a driveway or sidewalk.
- No parking on streets 2 am-6 am, to allow for the Department of Public works to clear snow from roads,



Village Park Shelter Rental Information:
It's not too soon to book a date.
First come, first serve
920-346-5415


- There are 2 shelters at Community Park and 1 at Depot Park.
- Fill out application & pay fee with security deposit to guarantee your reservation. Clerk will provide complete list of park rules.

 **THERE WILL BE A
SPRING PRIMARY
TUESDAY, FEBRUARY 21**

First time voters & new residents:
Register to vote online at
www.myvote.wi.gov

The site can also be used to:

- ◆ Update name or address.
- ◆ Request an absentee ballot.
- ◆ View the ballot for the upcoming election.

 **Brandon
Lion's
Pizza Sale!**

**Order deadline is
Feb. 14
for delivery Feb. 25.**

**Phone or text Monica
at 920-960-9663
or Michael
At 920-305-1166**

**9" cheese: 3 for \$11
12" cheese: 3 for \$14
9" Pepperoni or Sausage:
3 for \$13
12" Pepperoni or Sausage:
3 for \$16**

Reminder!

- ⇒ Dogs must be licensed by March 31st.
- ⇒ Stop at Clerk's office with proof of rabies.
- ⇒ Cats need a "one time" license.