



Daylight Savings Time begins  
at 2:00 am  
Sunday, March 12, 2023  
Turn your clocks ahead 1 hour!

# Brandon Newsletter

March 2023



**FOOD PANTRY: Wed., March 15, 12:30–3:30 pm.**

## FOR YOUR INFO:

### Village President:

Michael Walgenbach

### Board members:

Gary Henker, Vance Henning,  
Mark Horvath, Terra Mattheis,  
Daniel Redeker,  
Jeremiah Storer

### Village Clerk:

Corinne Vande Zande

Phone: 346-5415

Clerk's Office Hours: Mon-Fri.  
8:30 am-noon & 1-4:30 pm

### Village Meetings

are held the 2nd Monday  
of each month and are  
open to the public.

The Utility meeting begins  
at 7:00 pm with the regular  
meeting immediately after.

### Village meeting agendas, minutes and notices

are posted at the Village Hall,  
Library and Post Office.

### Website Address:

[www.villageofbrandon.com](http://www.villageofbrandon.com)

### Email:

[clerkofbrandon@gmail.com](mailto:clerkofbrandon@gmail.com)

**Public Works Department:**  
(DPW Dir., Chris Schouten)

920-346-5492

**Police Department:**  
(Chief, Gary Durkee)

920-346-5555



## Police Department Notice:

Due to the Police Chief retiring, the Village Board  
Is exploring options for the Brandon-Fairwater Police Department:  
Option #1: Post the vacant position and operate as existing dept.  
Option #2: Contract with FDL County Sheriff's Dept. for a dedicated  
officer to serve the Village for predetermined hours.

Public input is welcome, visit our website [www.villageofbrandon.com](http://www.villageofbrandon.com),  
go to the "Government Tab" for the Board member contact info.



**Sewer & Water invoice can be emailed  
AND payment made via ACH option.**

Let Corinne know by emailing:  
[clerkofbrandon@gmail.com](mailto:clerkofbrandon@gmail.com)



## SPRING ELECTION

Tuesday, April 4

POLLS OPEN:

7:00 am—8:00 pm

Register to vote online at:

[www.myvote.wi.gov](http://www.myvote.wi.gov)

**Use this site to review the  
school referendum in  
advance of election day.**

The website can also be used  
to update name or address  
and view the ballot!



**March 31 is  
deadline to  
license dogs.**

Stop by the Clerk's Office  
with proof of rabies.  
There is \$5.00 penalty fee  
after March 31st.

## UPCOMING BLOOD DRIVE:

Tuesday, March 14,  
Noon-6 pm at Bethel  
Church, 305 Main St.  
For Appointment Call:  
Judy at 920-346-2966  
or 800-733-2767

**Village Wide Rummage  
Fri/Sat, May 5 & 6**

**Bulky Article Pickup  
Friday, May 12**