



**President:** Mike Walgenbach

**Board members:**

Gary Henker, Vance Henning,  
Terra Mattheis, Daniel Redeker,  
Jeremiah Storer and  
Richard Vollbrecht

**Village Clerk:**

Corinne Vande Zande

**Phone:** 920-346-5415

**Clerk's Office Hours:** Mon-Fri.

8:30 am-noon & 1-4:30 pm

115 N. Center Street

**Village Meetings**

are held the 2nd Monday  
of each month and are  
open to the public.

The Utility meeting begins  
at 7:00 pm with the regular  
meeting immediately after.

**Village meeting agendas,  
minutes and notices**  
are posted at the Village Hall,  
Library and Post Office.

**Website Address:**

[www.villageofbrandon.com](http://www.villageofbrandon.com)

**Email:**

[clerkofbrandon@gmail.com](mailto:clerkofbrandon@gmail.com)

**Public Works Department:**

(DPW Director, Chris Schouten)

920-346-5492

**Police Department:**

Deputy Eder Salmeron

920-929-3390

# Village of Brandon Newsletter

**NEXT FOOD PANTRY DATE**  
**Wednesday, Sept. 20, 12:30-3:30**

**September**  
**2023**



**Safety first when school is back in session!**

- ◆ Children please use MAIN STREET Crossing Guard.
- ◆ Children riding bikes should use right side of road & extreme caution at intersections.
- ◆ Motorists: Please obey 15 mph speed limit in the SCHOOL ZONE.

**The Village trailer is  
available when clearing  
brush & leaves.**



**Call the Department of Public Works at 920-346-5492.**



Parents: Please teach  
your children BIKE  
SAFETY!

- ◆ Wear a helmet.
- ◆ Stop at all stop signs.
- ◆ Ride on right side of road.
- ◆ No riding double and ride single file.
- ◆ Watch for vehicles coming out of driveways.



## 3rd Annual Fall Fest!

**Place the date on your calendar:**  
**Saturday, October 7**

**The entire event will be held at the  
Fire Station**

**9 am-3 pm: Arts, crafts & food  
vendors**

**Noon-7 pm: Live music**

**Proceeds benefit  
Brandon-Fairwater First Responders!**

