



A P R I L ~ 2 0 2 4

Village of Brandon Newsletter

For Your Info:

Village President:

Michael Walgenbach

Board members: Gary Henker,
Vance Henning, Terra Mattheis,
Daniel Redeker, Jeremiah Storer,
Richard Vollbrecht

Village Clerk:

Corinne Vande Zande

Office hours of Mon-Fri
8:30 am-noon & 1:00-4:30 pm

Village Hall: 920-346-5415

Village Hall located at:
115 N. Center Street

Village Meetings held the 2nd
Monday of each month and are
open to the public.

The Utility meeting begins
at 7:00 pm with the regular
meeting immediately after.

**Village meeting agendas,
minutes and notices**
are posted at the Village Hall,
Library and Post Office.

Website Address:

www.villageofbrandon.com

Email:

clerkofbrandon@gmail.com

Public Works Department:
(DPW Dir., Chris Schouten)
920-346-5492

Police Department:
(Deputy Ed Salmeron)
920-346-5555



SPRING ELECTION:

Tuesday, April 2

Polls open 7:00 am—8:00 pm



Food Pantry

Wednesday,

April 17, 12:30 pm-3:30 pm

From the Fire Department:

The Brandon-Fairwater Fire Department
would like to THANK the residents who
ordered pizzas from their recent fundraiser!



TORNADO AWARENESS WEEK:

APRIL 8—12

TEST SIRENS WILL BE ACTIVATED

Thursday, April 11

at 1:45 pm and 6:45 pm

Open Book by Phone

For assessment

Inquires:

Monday, May 6,

10:00 am-Noon

Board of Review

Tuesday, May 14,

2:00-4:00 pm

Rummage Sale Info:

Friday & Saturday, May 3 & 4

Pick up a form at Brandon gas
station to place your sale on
the map (\$3.00 fee).

Stop by the Brat Stand to
support our local Lion's Club!



Red Cross Blood Drive

March 19, 2024 Drive:

65 units collected!

- Judith Henker received 20 gal. pin
- Thank you to Bethel Church for use of Fellowship Hall & Ardis Redeker for assisting in lunch area.

Upcoming Blood Drives:

- May 14, 2024 at Peace in Rosendale
- July 16, 2024 at Bethel in Brandon

Coordinators, Judith Henker and
Sue VandeKolk

Curbside Brush Pickup:



- ⇒ May through October.
- ⇒ On Tuesday.
- ⇒ Set brush at curb by 7 am.
- ⇒ Separate branches from leaves/grass.
- ⇒ Bags & Containers must be under 50 pounds!
- ⇒ No animal feces.