

FOR YOUR INFO:

Village President: Mike Walgenbach **Board members:** Gary Henker,

Terra Mattheis, Daniel Redeker, Jeremiah Storer and Richard Vollbrecht

Village Clerk:

Corinne Vande Zande

Phone: 346-5415

Clerk's Office Hours: Mon-Fri. 8:30 am-noon & 1-4:30 pm

Website Address:

www.villageofbrandon.com Email:

clerkofbrandon@gmail.com

Public Works Department: DPW Director, Chris Schouten 920-346-5492

> **Police Department: Deputy Ed Salmeron** 920-929-3390

10th Annual Fireman's Fundraiser Sat., August 17th, 2 PM—10 PM At The Corner Bar!

- Poker Run & Benefit Ride (9am)
- Cornhole Tournament
- Silent Auction/Raffle Prizes
- Live Music
- Fireman Bartenders
- Food

Village of Brandon Newsletter

NEXT FOOD PANTRY DATE Wednesday, August 14, 12:30 -2:30 pm.

Tuesday, August 13, 2024

- This is a "Partisan Primary" which allows votes in only ONE party.
- To vote absentee, request a ballot at www.myvote.wi.gov, also use this site to confirm you are registered!



WEIGHT LIMIT!

TUESDAY REMINDER:

BRUSH MUST BE BUNDLED OR CONTAINERIZED OR CALL 920-346-5492 FOR VILLAGE TRAILER.

Junked Vehicles & Appliances:

No inoperable, unlicensed or junked vehicles, boats, trailers, appliances or construction debris can be stored on residential property more than 30 days. **Enforceable by Police Department.**



American Red Cross

Thank you to all donors from July 16 Blood Drive: 51 units collected! **Next Brandon Drive:** Tuesday, Nov. 19, 2024 **Next Rosendale Drive:** Tuesday, Sept. 10, 2024



CO-ED SB TOURNEY: At Brandon Park August 23 & 24 Proceeds benefit future park improvements!

AUGUST 2024



Department **Public Works** Notice:

Hydrants will be flushed the week of August 25th.



Brandon Horse Pull! Sat., August 17 at 1:00 pm 350 N. Center St. (By Davis Manufacturing)

Sponsored By: WI Farm Team Horse **Pulling Association**

Food & Drink by: **Brandon Sno Cubs**

Hero's Hunt Veteran Ride:

PLEASE NOTE: **UTV'S** part of the Veteran's Ride have permission to enter the park as part of the event on Sunday, September 1.