



**Daylight Savings Time Begins at 2:00 am Sunday, March 9, 2025**  
Turn your clocks ahead 1 hour!

**FOR YOUR INFO:**

**Village President:**

Michael Walgenbach

**Board members:** Gary Henker, Terra Mattheis, Daniel Redeker, Jeremiah Storer, Richard Vollbrecht

**Village Clerk:**

Corinne Vande Zande

**Office hours** of Mon-Fri 8:30 am-noon & 1:00-4:30 pm

**Village Hall:** 920-346-5415

**Village Hall located at:** 115 N. Center Street

**Village Meetings** held the 2nd Monday of each month and are open to the public.

The Utility meeting begins at 7:00 pm with the regular meeting immediately after.

**Village meeting agendas, minutes and notices** are posted at the Village Hall, Library and Post Office.

**Website Address:**

[www.villageofbrandon.com](http://www.villageofbrandon.com)

**Email:**

[clerkofbrandon@gmail.com](mailto:clerkofbrandon@gmail.com)

**Public Works Department:** (DPW Dir., Chris Schouten) 920-346-5492

**Police Department:** (Deputy Ed Salmeron) 920-929-3390

# Brandon Newsletter

March 2025



**NEXT FOOD PANTRY DATE**  
Wednesday, March 19  
12:30-2:30 pm



**PARKING ON VILLAGE STREETS FROM 2 AM—6 AM**  
Per ordinance: No person shall park on any street, alley, terrace or Village right of way from Nov. 1—April 1, between the hours of 2 am and 6 am. **VIOLATORS WILL BE TICKETED OR TOWED WITH THE COST BEING RESPONSIBILITY OF REGISTERED OWNER.**



**Residents may opt to have monthly Sewer & Water invoice emailed:**

Let Corinne know by emailing: [clerkofbrandon@gmail.com](mailto:clerkofbrandon@gmail.com)  
*(You must have PDF viewing software on your computer.)*



**BLOOD DRIVE AT BETHEL CHURCH:**  
Tuesday, March 11  
Noon-6:00 pm  
For an appointment:  
Call Judy at 920-346-2966  
Or visit [redcross.org](http://redcross.org)



**Mark your calendar**  
**SPRING ELECTION**  
Tuesday, April 1  
**POLLS OPEN:**  
7:00 am—8:00 pm

Register to vote online at:  
[www.myvote.wi.gov/](http://www.myvote.wi.gov/)  
*The website can also be used to update name or address and view the ballot!*



**Remember to license your dog!**

The deadline is March 31st. Stop by the Clerk's Office with proof of rabies. There is **\$5.00 penalty fee** after March 31st.



The Village wide Rummage Sales will take place on Fri., May 2 & Sat., May 3

**BULKY ARTICLE PICKUP WILL BE MONDAY, MAY 5TH.**