

VILLAGE OF BRANDON NEWSLETTER



May 2025

F.Y.I.

Village President:

Michael Walgenbach

Board members:

Gary Henker, Jeff Gunnink,
Terra Matthies, Matt Norton,
Jeremiah Storer,
Richard Vollbrecht

Village Clerk:

Corinne Vande Zande

Office hours of Mon-Thur

8:00 am-4:30 pm (closed lunch)

Friday—8:00—11:00 am

Village Hall: 920-346-5415

Village Hall located at:

115 N. Center Street

Village Meetings held the 2nd Monday of each month and are open to the public.

The Utility meeting begins at 7:00 pm with the regular meeting immediately after.

Village meeting agendas, minutes and notices are posted at the Village Hall, Library and Post Office.

VILLAGE WEBSITE:

www.villageofbrandon.com

EMAIL:

clerkofbrandon@gmail.com

FACEBOOK:

"Like" the "Village of Brandon" on Facebook to receive their notifications!

Public Works Department:

(DPW Dir., Chris Schouten)

920-346-5492

Police Department:

(Deputy Ed Salmeron)

920-929-3390



Next Food Pantry
Wednesday, May 21
12:30 –2:30 pm



Reminder!

Village Wide Rummage Sales:

Fri., May 2 &

Saturday, May 3

(Pick up a map at the
Brandon Store)

Bulky Article: Monday, May 5

PLEASE
NOTE...

The annual
Open Book and Board of Review
will be held on a later date to be
determined as this is a
"Revaluation Year"
for Brandon.



Noxious
weeds and
grasses
should be
destroyed

prior to such time they
mature to blooming.
Growth in excess of 10
inches is prohibited in
the Village limits.



Annual Memorial Day

Parade & Ceremony:

Monday, May 26

Watch the Village website
for details when available.

www.villageofbrandon.com

The Village of
Brandon is updating
their Comprehensive
Outdoor Rec Plan.
Please scan the "QR"
below & take the
Community Survey!



THE SEWER & WATER DEPARTMENT

reminds all
residents that
even though
disposable
wipes are
marked
"flushable" they
should NOT be
flushed down
the toilet!



Bethel Church
Car Hop Fry and
Car/Cycle Show
at the Depot Park
Saturday, May 17
4:30-7:30 pm