

SPRING FORWARD



Daylight Savings Time begins at 2:00 am Sunday, March 8, 2026 Turn your clocks ahead 1 hour!

# Brandon Newsletter

**NEXT FOOD PANTRY DATE**  
Wednesday, March 18, 12:30-2:30 pm



**PARKING ON VILLAGE STREETS FROM 2 AM—6 AM**  
Per ordinance: No person shall park on any street, alley, terrace or Village right of way from Nov. 1—April 1, between the hours of 2 am and 6 am. **VIOLATORS WILL BE TICKETED OR TOWED WITH THE COST BEING RESPONSIBILITY OF REGISTERED OWNER.**

**FOR YOUR INFORMATION:**

**Village President:**

Michael Walgenbach

**Board members:**

Jeff Gunnink, Gary Henker, Terra Mattheis, Matt Norton Jeremiah Storer, Dick Vollbrecht

**Village Clerk & Treasurer:**

Corinne Vande Zande

**Office hours on**

Monday-Thursday 8:00 am-noon & 12:30-4:30 pm & Friday: 8:00 am-11:00 am

**Village Hall:** 920-346-5415

**Village Hall located at:**  
115 N. Center Street

**Village Meetings** held the 2nd Monday of each month and are open to the public.

The Utility meeting begins at 7:00 pm with the regular meeting immediately after.

**Village meeting agendas, minutes and notices**

are posted at the Village Hall, Library and Post Office.

**Website Address:**

www.villageofbrandon.com

**Email:**

clerkofbrandon@gmail.com

**Public Works Department:**

(DPW Dir., Chris Schouten)  
920-346-5492

**Police Department:**

(Deputy Ed Salmeron)  
920-929-3390

## Pizza Fundraiser

**Brandon-Fairwater Fire Department Annual Pizza Sale!**

1 for \$9 or 3 for \$24

For Sausage, Sausage & Mushroom, Pepperoni, Sausage & Pepperoni

Supreme are 1 for \$10 or 3 for \$27

Contact any Fire Department member or Andy Kastein at 920-904-1866

### PARK SHELTER & BRAT STAND FEES:

Hydant & North Park Shelters:  
Resident-\$20, Non-Resident-\$50

Depot Park Shelter:  
\$50 (with or w/out use of kitchen)

Brat Stop: \$50 per day

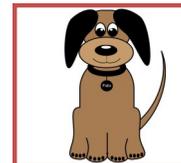
*Refundable deposit required.*

**BLOOD DRIVE: BETHEL CHURCH:**  
Tues., March 10, noon-6:00 pm.  
For appt. call Judy at 920-346-2966



**Mark your calendar**  
**SPRING ELECTION**  
**Tuesday, April 7**  
**POLLS OPEN:**  
**7:00 am—8:00 pm**

Register to vote online at:  
**www.myvote.wi.gov/**  
*The website can also be used to update name or address and view the ballot!*



**Remember to license your dog!**

The deadline is March 31st. Stop by the Clerk's Office with proof of rabies. There is **\$5.00 penalty fee** after March 31st.

## Village Ordinance Reminder Regarding Animals/Dogs:

- ◆ No person owning an animal or fowl may allow them to run at large!
- ◆ All animals must be on a leash or securely kept on the owners property to prevent them interfering with neighbors or the passing public!



The 2026 Village wide Rummage Sale will take place on

**BULKY ARTICLE PICKUP WILL FOLLOW ON MONDAY, MAY 4TH!**